

DALLAS COUNTY BOARD OF SUPERVISORS

BRAD GOLIGHTLY, MARK A. HANSON, KIM CHAPMAN



TIME OF MEETING: TUESDAY, APRIL 12, 2022 9:00 A.M.
PLACE OF MEETING: BOARD OF SUPERVISORS MEETING ROOM
902 COURT STREET, ADEL, IOWA 50003

PUBLIC NOTICE IS HEREBY GIVEN THAT THE ABOVE MENTIONED GOVERNMENTAL BODY WILL MEET AT THE DATE, TIME AND PLACE ABOVE SET OUT. THE TENTATIVE AGENDA NOTICE, OF WHICH THE CONTENT CAN BE SUBJECT TO CHANGE, (PER CHAPTER 21, CODE OF IOWA), FOR SAID MEETING IS AS FOLLOWS:

TENTATIVE AGENDA

- ITEM 1: CALL TO ORDER**
- ITEM 2: APPROVE AGENDA**
- ITEM 3: PLEDGE OF ALLEGIANCE**
- ITEM 4: OPEN FORUM**
- ITEM 5: CONSENT AGENDA**
 - A) PAYROLL & DISBURSEMENTS FROM 4-8-22**
 - B) MANURE MANAGEMENT REPORT**
CARL REISTE, WASHINGTON TWP
- ITEM 6: DISC/ACTION RE: SUPERVISORS MINUTES FROM 4-5-22**
- ITEM 7: DISC/ACTION RE: PAYROLL CHANGE NOTICES**
- ITEM 8: DISC/ACTION RE: NATIONAL THERAPY ANIMAL DAY PROCLAMATION**
- ITEM 9: DISC/ACTION RE: PUBLIC HEALTH DEPARTMENT UPDATE**
- ITEM 10: DISC/ACTION RE: RESOLUTION 2022-0047 LOCAL BUDGETS CERTIFICATION**
- ITEM 11: DISC/ACTION RE: RESOLUTION 2022-0048 TOWNSHIP BUDGETS CERTIFICATION**
- ITEM 12: 9:30 A.M. DISC/ACTION RE: RESOLUTION 2022-0049 PUBLIC HEARING REZONE SCHULTE**
- ITEM 13: 10:00 A.M. DISC/ACTION RE: RESOLUTION 2022-0050 PUBLIC HEARING REZONE CRIMSON DEVELOPMENT**
- ITEM 14: DISC/ACTION RE: SHERIFF’S OFFICE**
 - A) TRAINING ROOM OUTDOOR AREA CONCRETE QUOTE**
 - B) VEHICLE PURCHASE REQUESTS**
- ITEM 15: DISC/ACTION RE: AMERICAN RESCUE PLAN ACT FUNDS**
 - A) STANDARD ELECTION ARPA FUNDS PROJECT LIST**
 - B) ARPA FUNDS PROJECT REQUESTS**
- ITEM 16: DISC/ACTION RE: NATIONWIDE CLEANING CONTRACT ADDENDUM**
- ITEM 17: DISCUSSION RE: GREATER DALLAS COUNTY DEVELOPMENT ALLIANCE UPDATE**
- ITEM 18: DISC/ACTION RE: WETLAND BANK WORKSHOP**
- ITEM 19: DISC/ACTION RE: POSSIBLE CLOSED SESSION PURSUANT TO IOWA CODE (21.5J) TO DISCUSS PURCHASE OF PARTICULAR REAL ESTATE**
- ITEM 20: OTHER BUSINESS**
- ITEM 21: MOTION TO ADJOURN**

Dallas County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or other accommodation because of disability may contact the County’s ADA Coordinator at (515) 993-1751.